**Progression Report: Natural Sciences (2021)**

**Grade 9**

|  |  |  |  |  |  |  |
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|  | **Month** | **Date** | **Wk** | **Content** | **Done** | **Assessment** |
|  |  |  |  |  | Task 1: CSPractical#1 [20]Task 2: JMTest#1 [50 conv to 70]Control |
| TERMONE | February MarchApril | 15-19 | 1 | Orientation, Intro Cells |  |
| 22-26 | 2 | Plant & Animal Cells |  |
| 01-05 | 3 | Reproductive System |  |
| 08-12 | 4 | Reproductive System |  |
| 15-19 | 5 | Circulation System |  |
| 23-26 | 6 | Respiration System |  |
| 29-01 | 7 | Digestive System |  |
| 06-09 | 8 | Digestive System |  |
| 12-16 | 9 | Consolidate |  |
| 19-23 | 10 | Consolidate |  |
|  |  |  |  |  |  |  |
| TERMTWO | MayJune July | 03-07 | 1 | Periodic Table & Compounds |  | Task 3: RHPractical#2 [20]Task 4:CSExam [100]Terms 1 & 2 |
| 10-14 | 2 | Chemical reactions+(Gr8) |  |
| 17-21 | 3 | Chemical reactions, Equations |  |
| 24-28 | 4 | Reaction of Metals with Oxygen |  |
| 31-04 | 5 | Reaction: Non-Metals with Oxygen |  |
| 07-11 | 6 | Acids & Bases, Ph Value |  |
| 14-18 | 7 | Reactions of Acids & Bases Part 1 |  |
| 21-25 | 8 | Reactions of Acids & Bases Part 2 |  |
| 28-02 | 9 | EXAMS |  |
| 05-09 | 10 | EXAMS: |  |
|  |  |  |  |  |  |  |
| TERMTHREE | July AugustSeptember | 19-23 | 1 | Forces |  | Task 5: JMPractical#3 [20]ElectricityTask 6: RHTest #3 [50 conv to 70]Control |
| 26-30 | 2 | Magnetic&Electrostatic Forces |  |
| 02-06 | 3 | Electric cells & Resistance |  |
| 10-13 | 4 | Series and Parallel |  |
| 16-20 | 5 | Series and Parallel |  |
| 23-27 | 6 | Safety & Generation of Electricity |  |
| 30-03 | 7 | Grid and Costs |  |
| 06-10 | 8 | Earth’s Systems |  |
| 13-17 | 9 | Lithosphere |  |
| 20-23 | 10 | Atmosphere |  |  |
|  |  |  |  |  |  | Task 9: CS,RH,JMExam [100]Terms 3 & 4 |
| TERMFOUR | OctoberNovemberDecember | 11-15 | 1 | Mining |  |
| 18-22 | 2 | Mining |  |
| 25-29 | 3 | Life and Death of Star |  |
| 01-05 | 4 | Consolidate |  |
| 08-12 | 5 | EXAMS |  |
| 15-19 | 6 | EXAMS |  |
| 22-26 | 7 | EXAMS |  |
| 29-03 | 8 | Administration |  |
| 06-10 | 9 | Administration |  |
| 13-17 | 10 | Administration |  |

**Teacher:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Signature)**